5127/0174 45 001 1998-01-08 15:14:19 23,30

Cook County Recorder

RELEASE OF MORTCAGE BY CORPORATION

LOAN NO. 0011035498

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in and State of Illinois, the following described premises, situated in the County of COOK to wit:

THE SOUTH 60 FEET OF LOT 2 IN RANSON AND OTHERS'SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE TAILD PRINCIPAL MERIDIAN , IN COOK V COUNTY. ILLINOIS. PIN # 15-12-302-004-0000 /

> PRAIRIE TITLE 329 W. CHICAGO AVE. OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto J JOHN MOROCCO AND JANE M MOROCCO, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand COOK of the County of whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the NOVEMBER, 1992 day of date the 18th COOK County in the State of Illinois, in Volume of Recorder of Deeds or Registrar of Titles of and a certain Assignment of Rents bearing as Document No. 92892151 Records, on page date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

of Titles of as Document No. of Records, on page

RELEASE1/512201

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0011035498 MOROCCO

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this

21st day of

NOVEMBER, 1997

ST. PAUL FEBERAL BANK FOR SAVINGS

By: Serffert Serffert

Assistant Vice President

RAYMOND F SEIFFERT

Assistant Secretary
MARY ELLEN HANRAHAN

STATE OF ILLINOIS SS.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate sea of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fine and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

21st

day of

NOVEMBER, 1997 v

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

"OFFICIAL SEAL"
DUONG DO
NOTAL (Y PLBLIC STATE OF ILLINOIS
My Commission Expires 07/31/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

John Morreco 339 N Jonest

River Javest Ire 60305

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RELEASE2/512202

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John Morracus 359 M. Korost K. W. Korost II.