

11/30/00 05:51:00 1998-01-09 11:27:05
Cook County Recorder 26.50

Prepared By

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

and When Recorded Mail To

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970055779

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 120
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 30, 1987**
executed by **HYE SUN PARK, UNMARRIED AND
MOODY Y. KIM, AND HELEN KIM, HUSBAND AND WIFE**

to **GREATER MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646**

AT&T - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6624 NORTH MAPLEWOOD, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS GREATER MORTGAGE CORP.
COUNTY OF COOK _____

On DECEMBER 30, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Byung H. Park
Its: President

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County,



My Commission Expires 4/15/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

10-36-412-027-0000

Property of Cook County Clerk's Office

ILLINOIS.
LOT 10 IN BLOCK 4 IN ASHWOOD ADDITION TO ROGERS PARK OF THE SOUTH 1/2
OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION