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Property of Cook County Recorder's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011096276

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*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:  
409 LANGLEY CT. SCHAUMBURG, IL 60193      Plat No. 07272050130000

LOT 1208 IN LANCER SUBDIVISION UNIT 12 BEING A SUBDIVISION I THE NE 1/4 OF SECTION 27, TOWNSHIP 41-N RANGE 10 E OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF CCI ON NOV 17, 1972 AS DOC 2660697

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. WALSH AND PATRICIA WALSH, HIS WIFE.

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of AUGUST, A.D. 1973, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 2737674, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 011096276

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 11TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Charlotte Hunt Assistant Secretary  
CHARLOTTE HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11TH day of DECEMBER A.D. 1997.

This instrument was prepared by: Teresa J. Teuschler  
Notary Public

M. JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME MICHAEL WALSH  
ADDRESS 409 LANGLEY CT.  
CITY, STATE, ZIP SCHAUMBURG, IL 60193  
LOAN REPAID 11-13-97



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE1