

RECORDED

CHL Loan # 2533259

ATS 970395

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JACOB SHUSTER AND  
MARGARITA SHUSTER  
HIS WIFE

P.I.N. 04 20 403 003 0000

Property 3056 GLENWAY  
Address.....: NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/11/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96468699, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 6 (6) IN UNIT NUMBER TWO (2) OF JOHN B. HEEREN'S GLENWAY SUBDIVISION IN THE WEST HALF (W. 1/2) OF THE NORTH HALF (N. 1/2) OF THE NORTH HALF (N. 1/2) OF THE SOUTH EAST QUARTER (S.E. 1/4) OF SECTION TWENTY (20), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 11 day of August, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

[Signature] (SEAL)

David Dittmar  
Assistant Secretary

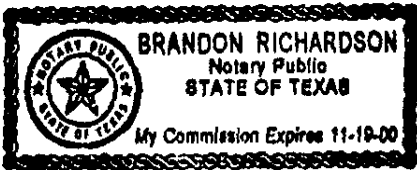
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STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Brandon Richardson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Dittmar Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of August, 1997.



*Brandon Richardson*  
\_\_\_\_\_  
Brandon Richardson Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JACOB SHUSTER AND  
3056 GLENWAY DR  
NORTHBROOK IL 60062

Prepared By: *Barbara Sweeney*  
Barbara Sweeney  
6400 Legacy Drive  
Plano, TX. 75024