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Page 1 of 3

5146/0003 37 001 1998-01-09 08:45:27

Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:
DEBORAH K. BERGER
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8496001
ANTOINETTE RYCZEK

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANTOINETTE RYCZEK, A SINGLE PERSON

to WINDSOR MORTGAGE INC.

dated January 11th, 19 93, calling for the original principal sum of _____
dollars

(\$ 81,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94830551, and thereafter assigned to _____
on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 11-19-109-024-1011

1119 MAPLE #1E EVANSTON, IL. 60202
SEE ATTACHED RIDER-LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of October, 19 97.

NATIONAL CITY MORTGAGE CO.
SBM INTEGRA MORTGAGE COMPANY

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____
Its _____

5-4
P-3
N-N
my
JHC
IL_REL

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RECORDED

UNIT NO. 1119-1E IN THE MAPLE COURT CONDOMINIUMS AS DELINEATED ON A FLAT OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 8, 9, 10 AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SO 1/2 OF THE NW 1/4 OF THE NE 1/4 W OF RAILROAD, IN SECTION 19 TOWNSHIP 41 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE PEE DECLARATION OF CONDO OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEM IN COOK COUNTY, ILLINOIS

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