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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: 5146/00	8022494 03 37 001 1998-01	Page 1 of 3
DEBORAH K. BERGER RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS	unty Recorder	25.50
MIAMISBURG, OH 45342		
8496001 ANTOINETTE RYCZEK		
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.		
RELEASE OF MORTGAGE		
THIS CERTIFIES that a certain mortgage executed by ANTOINETTE RYCZEK A SINGLE PERSON		
to_WINDSOR MORTGAGE INT.		
dated January 11th 1, 19 93, calling for the original principal sum	of	·
Ox		dollars
(\$ 81,000.00), and recorded in Nortgage Record .	,page	
	,page thereafter a	assigned to
		assigned to
and or Instrument # 94830551 , and on	thereafter e	assigned to
'and or Instrument # 94830551 , and on	thereafter e	essigned to
and or Instrument # 94830551 , and on	thereafter e	assigned to
'and or Instrument # 94830551 , and on Page, of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to Tax Parcel No. 11-19-109-024-1011	thereafter e	assigned to
'and or Instrument # 94830551 , and on Page, of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to Tax Parcel No. 11-19-109-024-1011	thereafter e	assigned to
'and or Instrument # 94830551 , and on Page, of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to Tax Parcel No. 11-19-109-024-1011	thereafter e	assigned to
Page, of the records in the office of the Recorder ofCOOK County,ILLINOIS, more particularly rescribed as follows, to Tax Parcel No. 11-19-109-024-1011	thereafter e	assigned to

is hereby fully releas

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of October

> NATIONAL CITY MORTGAGE CO. SBM INTEGRA MORTGAGE COMPANY

BETH J. Its SUPERVISOR

Corporate Seal

its

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8496001 ANTOINETTE RYCZEK

State of OHIO)
County of MONTGOMERY	}
Before me, the undersigned, a Notary Public 19 97, personally appeared BETH J. JACK	in and for said County and State this 24th_day of October OBS and
	, SUPERVISOR
and	respectively, of
NATIONAL CITY LORTGAGE CO.	
who as such officers for and on its behalf ac	knowledged the execution of the foregoing instrument.
Witness my hand and Noterial Seal	
My commission expires:	Susan matheine
Ox	Notary Public SUSAN MATHERNE

TARY PUBLISHED

SUSAN MATHERNE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MARCH 5, 2002

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UNIT NO. 1119-1E IN THE MAPLE COURT CONDIMINUMS AS DELINEATED ON A FLAT OF THE FOLLOWING DESCRIEFED REAL ESTATE; 101S 8, 9, 10 AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSION, A SUBDIVISION OF THE SO 1/2 OF THE NW 1/4 OF THE NE 1/4 W OF RAILROAD, IN SECTION 19 TOWNSHIP 41 N, RANGE 14, E OF THE 3RD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE PAGE DECLARATION OF CONCO CHARRESHIP RECORDED AS DOCUMENT NUMBER 24656783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEM IN COOK COUNTY, TILLINOIS

ON IS UND.
PHINOIS

OF COOK COUNTY CLERK'S OFFICE

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