

UNOFFICIAL COPY

MAIL TO:

98022611

Page 1 of 2
5146/0120 37 001 1998-01-09 12:36:12
Cook County Recorder 23.00

NAME & ADDRESS OF TAXPAYER:

H 29384

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **RELMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Charles R McKeating and Mary C McKeating, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 21st day of September, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 96766413, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

LOTS 192, 193 AND THE SOUTH $\frac{1}{2}$ OF LOT 194 (EXCEPT THE NORTH 5 FEET OF THE SAID SOUTH $\frac{1}{2}$ OF LOT 194) IN FRANK DELUGACH'S BEVERLY PARK SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Permanent Index Number: 24-01-311-057

Property Address: 9225 S Sacramento Avenue, Evergreen Park, IL 60805

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 28th day of November, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By

Martin J Connolly

Vice President

Attest

Donna J Manuel

Corporate Secretary

UNOFFICIAL COPY

8022611

Page - 2 of 2

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

Notary Public, State of Illinois
My Commission Expires 2/28/01
Kimberry K. Magar
"OFFICIAL SEAL"

IMPRINT SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 28th day of February, 1997.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed; the foregoing instrument as such Vice President and Corporate Secretary respectively, prepared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
County of COOK