WHEN RECORDED MAIL TO: NORMAN H WAYMAN DEBORAH A WAYMAN 440 EMERALD AVENUE CHICAGO HEIGHTS, IL 60411

Loan No. 0008644312

DEPT-01 RECORDING

\$27.50

- . T40013 TRAN 7837 01/09/98 08:19:00
- . \$1983 \$ TB #-98-022642
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located at COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 443 EMERALD AVE, CHICAGO HEIGHTS

Permanent Tax No.: 32161190480000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by NORMAN H. WAYMAN AND DEBORAH A. WAYMAN, to BANK OF MATTESON on 12/6/93, and recorded in Document No. 03042906, Book ---, Page ---, in the Land Records of COOK County, and State of ILLENOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/1/94, which a signment is recorded in Document No. 95-076378, Book ---, page ---, in the Land Records on COOK County, ILLENOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 26, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

XX

Anne Brvant*il*

SHERI D. HALL, VICE PRESIDENT

A01, W. 24th St., National/City, CA 91050

v. Ault a

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On December 26, 1997, before me, Betty J. Hall , personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL 2 2 Comm. #1153368 2 Comm. #1153368 3 Comm. Exp. Aug. 28. 2001 3 Comm. Exp. Aug. 28. 2001

(Notary's Seal)

NP NW

2750

Property of Coot County Clert's Office

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8644312

LOT 26 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 27 IN IN (ON OF IP 35 NOR.
A ILLINOIS.

OF COOK COUNTY CLOTH'S OFFICE BLOCK 65 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook Collins Clerk's Office