

UNOFFICIAL COPY

98022685

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

- DEPT-01 RECORDING \$23.50
- T#0013 TRAN 7873 01/09/98 09:09:00
- #2028 ÷ TB *-98-022685
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00



3341559

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ASSIGNMENT OF DEED OF TRUST /MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that OCEANMARK BANK, F.S.B., a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of Ten---\$00/100 (10.00) Dollars, and other valuable consideration, received from or on behalf of

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain Deed of Trust bearing date APRIL 4, 1997, made by

CHRISTOPHER KVISTAD, MARRIED

in favor of OCEANMARK BANK, a Federal Savings Bank and recorded in official Records Book n/a * , Page n/a public records of COOK County, ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State, to wit:

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

*Mortgage recorded 4/7/97 in Document # 97239335 LOAN AMOUNT \$65,800.00

THE SOUTH 1/2 OF LOT 25 AND ALL OF LOT 26 IN BLOCK 19 IN H.O STONE AND COMPANY'S WORLD'S FAIR ADDITION TO SECTION 4, TOWNSHIP 39 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-04-116-088

Together with the note or obligation in said mortgage, and the moneys due and to become due thereon, TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers there unto duly authorized, this 1st day of August, 1997.

OCEANMARK BANK, F.S.B.
3845 NE 163rd Street
North Miami Beach, FL 33160

Andres Lopez (WITNESS)
ANDRES LOPEZ

Rosa L. Woodward (WITNESS)
ROSA L. WOODWARD

BY: Richard F. Katz
RICHARD F. KATZ

STATE OF FLORIDA }
COUNTY OF DADE }

* Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of August 1, 1996, for Southern Pacific Secured Assets Corp., Mortgage Pass-Through Certificates, Series 1996-3

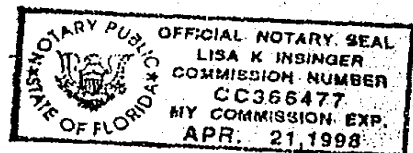
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County of aforesaid to take acknowledgments, personally appeared RICHARD F. KATZ well known to be the PRESIDENT of this corporation named as party of the first part in the foregoing instrument, and that he severally acknowledged executed the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in him by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and seal in the County and State last aforesaid this 1st day of August 1997

Lisa K Insinger
Notary Public LISA K INSINGER
My Commission Expires:

This Instrument Prepared By: ROSA WOODWARD
OCEANMARK BANK, F.S.B.
3845 N.E. 163rd Street
North Miami Beach, FL 33160

23.50
20.00
43.50



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8/10/2008

COOK COUNTY CLERK'S OFFICE
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Property of Cook County Clerk's Office

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