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11/14/0065 52 001 1998-01-09 11:50:55

Cook County Recorder

25.00

PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-08907141

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

H28046
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RONALD G. KITOWSKI, AN UNMARRIED MAN AND JACQUELINE M. ZERBE, AN UNMARRIED WOMAN

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: March 27, 1992

Date Recorded: April 3, 1992

Book: NA

Page: NA

Document: 92226629

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1031405032

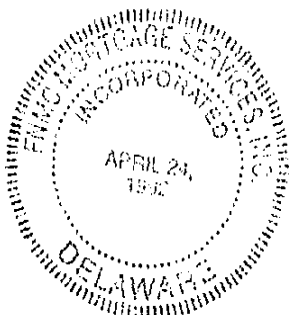
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6526 N DAK PARK AVE, CHICAGO IL 60631
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 3, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



K Klima
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

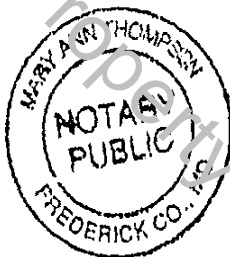
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 3, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson

MARY ANN THOMPSON , NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998



Box 145

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SCHEDULE "A"

LOT 4 IN MCCABE AND SON'S RESUBDIVISION OF LOTS 6, 7, 8, 9, 10, 11, 12
AND THE SOUTH 8 FEET OF LOT 5 IN BLOCK 53 IN NORWOOD PARK IN SECTION
31 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

LOAN: 00008907141 DOC: RL POOL:

ACQ ID: 042 SELLER #: 1121052128

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