UNO	iFFI(	CIAL	<b>1980</b> 22	$045_{ m Page 1 of}$ :
WARRANTY DEED				1998-01-08 15:39:41
Statutory (Illinois)			Cook County Recor	der 23.50
MAIL TO: JAMES SABERRY				• •
600 S. LANGLEY AVE	}		36 38	
7 / /				
CHICAGO, IL 60637	}			
NAME & ADDRESS OF TAXPAYER:				
JOHNS SEABERRY				
MATO ANALEY AVE				
Officato, IC 60637	RECORDER'S STAMP			
THE GRANTOR (S) ANTON HARMON, ma	rried to A	lisa Harmon		· ·
	County of		State of	ILLINOIS.
for and in consideration of TEN AND NO/ and other good and valuable considerations in t		0)	ا در	DOLLARS
CONTRACT AND MALE TO THE CONTRACT OF THE CONTR	SEABERRY			
-		·		
3473 South King Drive Box 31 Grantee's Address	4	Chicago	. Illinois	60616
	0/	City	State COOK in	Zip
all interest in the following described Real Esta Illinois, to wit:	ne shualed in i	ne county of	COOK II	n the State of
		0,		***
	us in man of the	ALIMIL DION OF	mayuratái An	mun coumu
LOT 5 IN BLOCK 4 IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 3/4				
OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,				
IN COOK COUNTY, ILLINOIS.	NGE (4) E	ant to tak.	PRINCIP	no mentorma,
		ATTORN	NEY'S NATIO	NIΛΙ
This is not homestead property.  TITLE NETWORK NC.				
• •				(C)
NOTE: If additional space is r	equired for le	gal - attach on separ	ate 8-1/2 x 11 sheet.	-0)
hereby releasing and waiving all rights under m		· .	and the second s	
Permanent Index Number(s): 20-22-41	1-028			
Property Address: 6810 SOUTH LANGLE	Y AVENUE	CHICAGO,	ILLINOIS 60637	,
DATED this duy of	f <u>DE</u>	CEMBER	19 97	
Anto Ma	(SEAL)			(SEAL)
ANTON HARMON	-			
	(SEAL)	<del></del>		(SEAL)
	······································			(orun)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

739,10/94

Y OF CHICAG TRANSACTION

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County of

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COOK