

Prepared By:

5137/0127 05 001 1998-01-08 16:19:19  
Cook County Recorder 23.50

RANDI COHEN  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED

the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

2005 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 1997**

executed by **JINSONG YANG AND  
LI YANG, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5720 SOUTH KENWOOD AVENUE-UNIT 1, CHICAGO, ILLINOIS 60637** **98022064**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 26, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Randi Cohen  
County, \_\_\_\_\_

My Commission Expires 8/16/2000

By: Elizabeth O'Hagan  
Its: **OPERATIONS SUPPORT MANAGER**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
**OFFICIAL SEAL**  
**RANDI B COHEN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/16/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County Clerk

20-14-215-034-1010

UNIT 5720-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 4 AND 5 IN BLOCK 70 IN HOPKINS ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 74041248, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22907517; TOGETHER WITH AN UNDIVIDED 6.3451 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

RIDER - LEGAL DESCRIPTION