

98022204

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME THOMAS G. NORDBERG SUSAN E. V. NORDBERG  ADDRESS 3628 MAPLELEAF GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			<b>BORROWER</b> NAME THOMAS G. NORDBERG SUSAN E. V. NORDBERG  ADDRESS 3628 MAPLELEAF GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.7500%	\$ 1244,000.00				3031985

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 21st day of June 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 96532327 and in Book of records, on Page, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-21-303-008-0000  
Address(es) of Premises:

3628 MAPLELEAF GLENVIEW IL 60025

UNOFFICIAL COPY

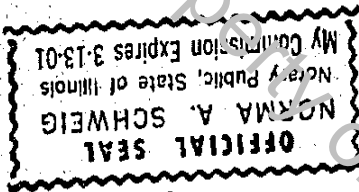
LINDA L. JOHNSON  
1605 Sherman Rd.  
NORTH BROOKFIELD, ILL 60062



98022204

LOT 7 IN THE WILLOWS UNIT #1, A SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST  
5, 1966 AS DOCUMENT 2,223,692 AND SURVEY'S CERTIFICATE OF CORRECTION  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS ON JUNE 23, 1966 AS DOCUMENT 2,277,640. PIN: 04-21-303-008-0000

SCHEDULE A



Commission expires:

Notary Public  
*Norma A. Schweig*

Given under my hand and seal this 19 day of December 1997

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY  
CERTIFY THAT  
and personally known to me to be the  
President of  
personally known to me to be the  
Secretary of said corporation, and  
before me this day in person and severally acknowledged that as such  
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
( ) ss

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK  
By: *Andra K. Kamdas*  
[Seal] AJP  
Attest: *Andra K. Kamdas*  
Is: *Andra K. Kamdas*

Witness its hand and seal, this day of