

TRUSTEE'S DEED

5144/0121 11 001 1990-01-09 11:33:23  
Cook County Recorder 25.50

Joint Tenancy

The above space for recorders use only

SAS A Div of Intercountry S1501435C AM UniCA

THIS INDENTURE, made this 30th day of December, 1997, between REPUBLIC BANK OF CHICAGO, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Corporation in pursuance of a certain Trust Agreement, dated the 21st day of November, 1996, and known as Trust Number 1372

party of the first part, and Walter C. Wren and Sheila Sullivan, not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100's (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

See legal description attached

Village of Oak Lawn Real Estate Transfer Tax \$500  
Village of Oak Lawn Real Estate Transfer Tax \$500  
Village of Oak Lawn Real Estate Transfer Tax \$50

together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President - Trust Officer and attested by its Assistant Secretary, the day and year first above written.

REPUBLIC BANK OF CHICAGO, as Trustee, as aforesaid, and not personally.  
By John O'Garra VICE PRESIDENT - TRUST OFFICER  
Attest Susanne Renik TRUST ASSISTANT SECRETARY

CORPORATE SEAL

# UNOFFICIAL COPY

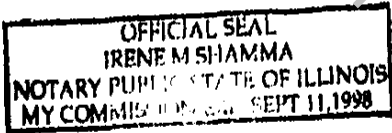
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President - Trust Officer and Assistant Secretary of the REPUBLIC BANK OF CHICAGO, and Illinois Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President - Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of December, 1997.

*Irene M. Shamma*  
\_\_\_\_\_  
Notary Public

NOTARIAL SEAL



MAIL TO

NAME Beth Mann  
STREET 15127 S. 73rd Avenue  
Suite F  
CITY Orland Park, IL 60462

FOR RECORDER'S INDEX PURPOSES  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

\_\_\_\_\_  
\_\_\_\_\_

PLACE IN RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

RECORDED & INDEXED  
DEC 31 1997  
105

# UNOFFICIAL COPY

## \*\*\* LEGAL DESCRIPTION RIDER \*\*\*

THE NORTH HALF OF LOT 5 (EXCEPT THE NORTH 167 FEET, THE SOUTH 8.5 FEET OF THE NORTH 235.50 FEET, THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF THE NORTH HALF OF LOT 5 LYING SOUTH OF THE NORTH LINE OF LOT 1 IN WEBBER'S SUBDIVISION OF THE SOUTH 120 FEET OF THE NORTH 355.5 FEET MEASURED ON THE EAST LINE OF THE NORTH HALF OF LOT 5 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK), IN BLOCK 1 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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