Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No. 210-1537554 210-1537554

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK M

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receir whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim KENNETH W. LEMMIE AND CHARMAINE LACHAPELLE-LEMMIE HUSBAND AND WIFE (J) FROM

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing date the 12mHday of FEBRUARY 1997, as Document No. 971678071 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DECCRIPTION

Property Address:

37

5230 SOUTH CRONELL

UNIT C

CHICAGO, GILL/INOISCR60615

UNIT

Permanent Index Number:

20-12-107-022-1009

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same

either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NI presents to be signed by its duly authorized officers,

this 10TH day of

**FEBRUARY** 

, 19 97

LASALLE BANK NI

Consumer Lending Officer

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NI and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Mary L. Batterson

LASALLE BANK NI

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

Maries P Horso Notary Public

BOX 333-CTI

PARCEL I

0000 M UNIT 9 IN BLOOMSBURY CONDOMINION AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 9, 10 AND 11 IN BNLOCK 17 IN HYDE PARK SUBDIVISION AND LOT 1 IN CHARLES G. ROSE'S RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN BLOCK 17 IN HYDE PARK SUBDIVISION, AFORESAID, ALL IN THE SULMWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THITO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS LATIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 19, 1989 AS DOCUMENT NO. 89,276,276 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INCRESS AND ECRESS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 19, 1989 AS COMMON ADDRESS: 5230 SOUTH CORNELL, UNIT C, CHICAGO, ILLINOIS

Mail to: Kenneth W. Lemmi 5230 So. Cernell Unit # C Chingo de. 60615