

RELEASE OF MORTGAGE

Loan No. 11026-14 nb

Prepared by: MLTO

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matuga, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

Deliver To:

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto GEORGE R. DUNLAP and SANDRA LYNN DUNLAP, a/k/a SANDRA L. DUNLAP, his wife

of the County of Cook and State of Illinois; all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of October A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 92782150

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

97047888 767575a

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 18-17-111-012

Common Address: 5742 Harvey, LaGrange Highlands, IL 60525-7008



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 21st day of October, A.D. 1997.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: Rosanne M. Klingelhoff Assistant Secretary

BOX 300-071

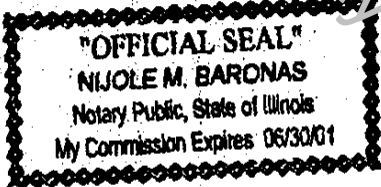
STATE OF ILLINOIS)
County of Cook)

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 21st day of October, A.D. 1997



Nijole M. Baronas

Notary Public

LEGAL DESCRIPTION

Lot 327 in Robert Bartlett's La Grange Highlands Unit Number 4, a Subdivision of the East 1/2 of the North West 1/4 of Section 17 (Except the South 310 feet of the West 525 Feet thereof) also except therefrom that part lying South of the Highway running diagonally across the South end of the said North West 1/4, all in Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 18-17-111-012

Clerk's Office