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Cook County Recorder

RICHARD A HEFTER: TRACEY HOLLANDER HEFTER GIENVIEW 1 600 45



COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

R56841

(Space Above This Line for Recording Data)_

Loan No. 48-125827

KNOW ALL MEN BY THEST PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

| a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and | the 1 unto |
|---|----------------|
| title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage and | |
| bearing date the 13th day of JUNE , A.D. 1994, and RECORDED in the RECORDER'S OFFICE of COOK Con | unty, |
| in the State of ILLINOIS, in book of records, on page, as I ac ment No. 94531446 _, and in book of records, or | on |
| page, as Document No, to the premise therein described as whews, to wit: | |
| See reverse side for legal description: P.I.N. 11-07-103-001 Property Address: 2535 RIDGE AVENUE, ZVANSTON, ILLINOIS 60201 | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE'S WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| situated in the CITY of EVANSTON County of COOK and State of ILLINOIS, together with all the | |
| appurtenances and privileges thereunto belonging or appertaining. | |
| In Testimony Whereof, the Said | |
| NORTH FEDERAL SAVINGS BANK | |
| has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its | 1- 4 11 |
| President, and attested by its Secretary, this 22nd day of September. A.D. 1997. | |
| NORTH FEDERAL SAVINGS BANK | |
| By | |
| Pres | sident |
| Attest Victor & Count | <u>.</u> |
| | raigru |

LOT 7 IN RIDGE TERRACE, A SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL, 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY OF RIDGE ROAD, BEING THE EAST 10.48 ACRES OF LOT 3 IN THE ASSESSOR'S DIVISION OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD On Cook County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N. 11-07-102-001

| STATE OF ILLINOIS |) | | | |
|-----------------------------|--|---|------------------------------|---|
| COUNTY OF COOK | (88. | | | |
| | | | | |
| | | I. SUSA | N L. RODRIGUEZ | MANAGEMPA, MIN THE MENTAL ATTICANT TO A A A A |
| A Notar | ry Public in and for said (| County, in the State afo | resald, DO HEREBY CER | TIFY, that |
| | OSEPHA, GRABER | | | President of the |
| | | DRTH FEDERAL SAV | | 41 10 1 |
| me to be the same persons | | | | orporation, personally known to |
| | 7 | • - | | day in person and acknowledged |
| that they signed and delive | · // // | | | |
| Corporation, for the uses i | | | • | , |
| | | | | poration, did affix the said |
| corporate seal of said Corp | poration to said instrume | n as his own free and v | oluntary act, and as the fro | ce and voluntary of said |
| Corporation, for the uses a | and purposes therein set I | forth. | | |
| GIVEN | under my hand and Nota | irial Scal thi . 2 nd | day of September | , 1997. |
| | | | me of Boxein | A 's |
| | | na manan da | | Notary Public |
| | OFFIC SUSAN L Notary Public Ally Commission | IAL SEAL RODRIGUEZ State of Hancie Expires 3-16-2001 | Cotts | |

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

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