

Prepared by: S DeJesus  
 GLENVIEW STATE BANK  
 ATTN:  
 800 WAUKEGAN RD  
 GLENVIEW, IL 60025  
 708-729-1900 (Lender)

RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME NORTON HITON JANET HITON  ADDRESS  3030 PHEASANT CREEK DRIVE NORTHBROOK IL 60062 TELEPHONE NO. IDENTIFICATION NO.		<b>BORROWER</b> NAME NORTON HITON JANET HITON  TITLE SERVICES # <u>SS7035 2of2</u> ADDRESS  3030 PHEASANT CREEK DRIVE NORTHBROOK IL 60062 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.0000%	\$ 150,000.00				70796081

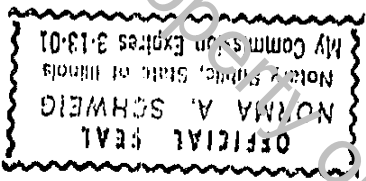
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 7th day of September 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 95612451 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-08-200-039-1011  
 Address(es) of Premises: 3030 PHEASANT CREEK DRIVE NORTHBROOK IL 60062

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

SCHEDULE A



Commission expires:

Notary Public

*Norma A. Schweig*

Given under my hand and seal this 19 day of December 1997

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Secretary of said corporation, and personally known to me to be the President of Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook ) ss

This instrument was prepared by and after recording return to:

By: *Indira R. Kandas* PVP  
MORTGAGEE: GLENVIEW STATE BANK  
Attest: *Indira R. Kandas*  
Iss: *Carl Myerson*

[Seal]

Witness its hand and seal, this day of

PARCEL 1 UNIT NUMBER 3-207 D IN PLEASANT CREEK CONDOMINIUM NUMBER 6, AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF 7 ACRES CONVEYED TO F. WALTER DECEMBER 4, 1849 AS DOCUMENT NUMBER 24,234 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT "A", AFORESAID, WITH A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE SOUTH 89 DEGREES 36 MINUTES 55 SECONDS WEST ALONG SAID PARALLEL LINE 47.99 FEET; THENCE SOUTH 0 DEGREES 23 MINUTES 05 SECONDS EAST AT RIGHT ANGLES THERETO 17.55 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 5 DEGREES 38 MINUTES 00 SECONDS EAST 268.79 FEET; THENCE SOUTH 87 DEGREES 22 MINUTES 00 SECONDS WEST 82 FEET; THENCE NORTH 83 DEGREES 22 MINUTES 00 SECONDS EAST 82 FEET TO THE POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,191,810, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 11: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26,191,808. PIN: 04-08-200-039-1011

Mail to:

S. DeJesus  
LaSalle Bk

3201 N. Ashland  
Chicago, IL 60657



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