

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank & Trust Company f/k/a Evergreen Plaza Bank of Evergreen Park

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles L. Floramo and Diane R. Floramo, his wife

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of February, 19 76 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 23388372, to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit

RE: TITLE SERVICES # 557019

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 28-04-302-010, 025, 039, 041

IN TESTIMONY WHEREOF, the said, Suburban Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its seal to be hereto affixed, this 22nd day of December, 19 97.

By [Signature]

Title: Vice President

Attest [Signature]

Title: Asst. Vice President

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named John Doe and Jane Smith of Sub Bk 14 personally known to me to be the same persons whose names are subscribed in the foregoing instrument as such, John Doe and Jane Smith respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Jane Smith then and there acknowledged that the said Jane Smith as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Jane Smith own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of December, 1947.

Patricia M. Hoffman
Notary Public

My commission expires Jan 1st 1950

Mail subsequent tax bills to:

(Name) _____

(Address) _____

"OFFICIAL SEAL"
PATRICIA M. HOFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-1-50

Mail To

This instrument was prepared by:

(Name) Sub Bk 14 Co.

(Address) 9901 S. Western Ave

Chicago, IL 60643



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

Parcel 1: Lot 6 in Gilson's Subdivision of the South 250 feet of the East half of the South West Quarter of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian

Parcel 2: That part of Lot 7 in Gilson's Subdivision of the South 250 feet of the East half of the South West Quarter of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: beginning at the South East corner of said Lot 7, running thence North on a line parallel to the East line of said lot, 170 feet more or less to the South line of present rear road, thence westerly on a line parallel with the South line of said lot, 5 feet, thence Southerly about 170 feet to the South line of said lot, thence Easterly to the place of beginning being a strip of land on the East side of said Lot 7, 5 feet wide and 170 feet long more or less

Parcel 3: The West 100 feet of Lot 4 in Gilson's second subdivision of the North 490 feet of the South 740 feet of the East half of the South West Quarter of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian

Parcel 4: The North 100 feet of the West 100 feet of Lot 3 and the North 100 feet of the East 40 feet of Lot 4 in Gilson's Second Subdivision, being a Subdivision of the North 490 feet of the South 740 feet of the East Half of the South West Quarter of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.***

2302574

Office