UNOFFICIAL COPSY24490 Figs. 1 of 515970111 10 001 1990-01-09 12:36:40

Cook County Recorder

Loan # 2295103 Your ref# 91852 When recorded return to:

DEI# 91852

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does here by consent that the same be canceled and discharged of record.

Mortgagor: ROBERT A. RIEHLE, AND HOLLY RIEHLE, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagee: NEW AMERICA FINANCIAL INC.

Date of Mortgage: JULY 25, 1995 Date Recorded: AUGUST 22, 1995

Document #95552732

P.IN + 01-01- 204-002 LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 15.

1997

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF Harbor Financial Mortgage Corporation

Notary - Kimberly A, Lang

On this December 15, 1997, before me, the undersigned, a Notark Public in said \$tate_personally appeared Melvin M. Westphal, personally known to me (or proved the on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of plarbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 5-25-98

> CINEFAL NOTERY My Comm. Exp. 1807-25, 1978

State of Nabrus' a RIMLERLY A. LINEO

THE SOUTH 50 FEET (EXCEPT THE EAST 135 FEET THEREOF) OF THE FULLOWING DESCRIBED PROPERTY: THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1895 AS LOCUMENT NUMBER 2206887, IN BOOK 64 OF PLATS, PAGE 45, LYING WITHIN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, AFORESAID, OTHERWISE DESCRIBED AS THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION AFORESAID, LYING EAST OF THE EAST LINE OF THE VILLAGE OF BARRINGTON, COMMENCING AT A POINT 33 FEET FAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, AFORESAID, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4, 250 FEET, THENCE EAST PARALLEL WITH THE CENTER LINE OF MAIN STREET, A DISTANCE OF 273.38 FEET; THENCE NORTH 250 FEET TO A POINT ON THE CENTER LINE OF MAIN STREET, 307.08 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHEAST 1/1. THENCE WEST 274.08 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE PLACE OF BEGINNING, IN COCK COUNTY, ILLENDER ST. BUNING, ILL 60010

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Property of Cook County Clerk's Office