

7699709 F1 Gals 2072

**RELEASE OF MORTGAGE
LOAN NUMBER 4135407-9001**

KNOW ALL MEN BY THESE PRESENTS that Mid Town Development Corporation, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID TOWN BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER THAT CERTAIN TRUST AGREEMENT DATED OCTOBER 18, 1996, AND KNOWN AS MID TOWN BANK AND TRUST COMPANY OF CHICAGO TRUST #2078, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 96874342** to the premises therein described to-wit:

3

LEGAL DESCRIPTION:

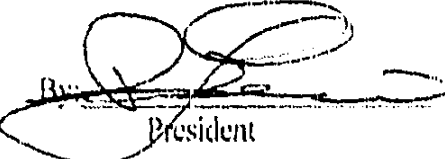
SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

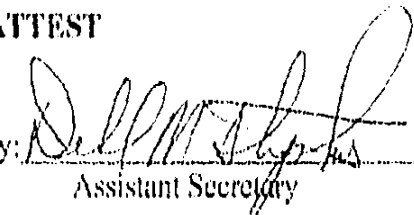
Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN DEVELOPMENT CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 20th day of November, 1997.

MID TOWN DEVELOPMENT CORPORATION

ATTEST

By: 
President

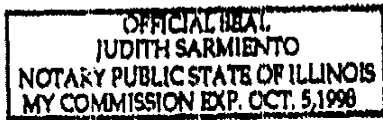
By: 
Assistant Secretary

BOX 333-CTI

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Development Corporation and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Judith Sarmiento
Notary Public

AFTER RECORDING MAIL TO:

WILLIAM SENNE
SENCO PROPERTIES
2006 W. WEBSTER
CHICAGO, IL 60647

THIS INSTRUMENT WAS PREPARED BY:

JUDITH SARMIENTO
MID TOWN DEVELOPMENT CORP
2021 N. CLARK STREET
CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

EXHIBIT "A"

LEGAL DESCRIPTION:

LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

14-31-310-016-0000, 14-31-310-017-0000, 14-31-310-018-0000, 14-31-310-019-0000,
14-31-310-020-0000, 14-31-310-021-0000, 14-31-310-022-0000, 14-31-310-023-0000,
14-31-310-024-0000, 14-31-310-025-0000, 14-31-310-026-0000, 14-31-310-027-0000,
14-31-310-028-0000, 14-31-310-029-0000, 14-31-310-030-0000, 14-31-310-031-0000,
14-31-310-032-0000, 14-31-310-033-0000 & 14-31-310-034

PROPERTY COMMONLY KNOWN AS:

2300-2400 West Bloomingdale, Chicago, Illinois 60647

Reference to:
Daniele S. Womersley
20 W. Clark Street
2300
Chicago IL 60603