UNOFFICIAI

514470110 40 001 1999-01-09 18:02:43 Scook County Recorder

CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105 CHICAGO, ILLINOIS 60614

LOAN NO. 11111826

Space Above This Line For Recording Data

## Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and that certain Mortgage dated DECEMBER 29. executed by

HELEN E. HILL, UNMARRIED AND JEFFREY G. HILL, UNMARRIED

to CHICAGO BANGORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS. SUITE 105, CHICAGO, ILLINOIS and recorded in O.R. Book COOK

State of ILLINOIS

described hereinafter as follows

County Records

LOT 2 IN HERMAN L. MACNUSON'S RESUBDIVISION OF LOT 140 IN KOESTER AND ZANDER'S ADDITION IS WEST IRVING PARK, A SUBDIVISION OF THE

SOUTH 1/2 OF THE NORTHEAS: 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ount C ILLINOIS.

PIN # 13-20-231-003

Commonly known as 5647 WEST PATTERSON

CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due was 10 become due thereon with interest, and all rights necrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on DECEMBER 29, 1997

CHICAGO BANCORP, INC.

BY LAURA VETTER 418: SECRETIARY

STATE OF ILLINOIS

RESILCAT

COUNTY OF COOK

DECEMBER 29, 1997

before me, the undersigned, A Notary Public in and for said County and

State personally appeared LAURA VETTER known to me to be the Street THEY and LUARREN P. TIlomas known

known to me to be VICE TRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

098-104 ( 00/98)

OFFICIAL SEAL JEFFREY L WISEMAN

NOTARY PUBLIC, STATE OF ILLINOIS! MY COMMISSION EXPINES:03/21/01