

# UNOFFICIAL COPY

98024017

Loan #: 035873  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Fair Home Mortgage  
5680 North Elston Avenue  
Chicago, IL 60646

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 0983 01/09/98 10:07:00  
#7597 # CG \*-98-024017  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 035873

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bankshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 2, 1998 executed by Jeffrey R. Miller, a single person, to Fair Home Mortgage, a corporation organized under the laws of the State of Illinois and whose principal place of business is 5680 North Elston Avenue, Chicago, IL 60646, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 98024016

P.I.N.:  
Commonly known as: 3140 Emerson, Franklin Park, IL 60131  
\*never been married

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Fair Home Mortgage

On 1-2-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared

By: LINDA CONFORTI  
Its: Vice-President

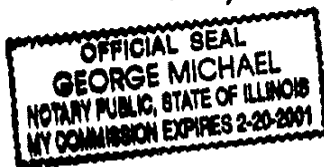
LINDA CONFORTI known to me to be the Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public \_\_\_\_\_ Cook County,

My Commission Expires:

2/20/2001



UNIT A

S15081150

SAS - A DIVISION OF INTERCOUNTY

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

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## LEGAL DESCRIPTION RIDER

LOT 6 AND THE SOUTH 10 FEET OF LOT 5 IN BLOCK 21, IN THE THIRD ADDITION TO FRANKLIN PARK, IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

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