| UNOF | FICIAL COPY |
|---|---|
| WARRANTY DEED JOINT TENANCY BY THE ENTIRETY ILLINOIS STATUTORY MAIL TO: | |
| NAME & ADDRESS OF TAXPAVER: Roumond & Sayder | . DEPT-01 RECORDING \$25.50 . T#0009 TRAN 0983 01/09/98 11:44:00 . #7802 # CG #-タミーロ24216 . COOK COUNTY RECORDER |
| Raymond & Snyder Victoria 4. Snyder 3245 N. K. Burn (i li 10 600 11 60641 | RECORDER'S STAMP |
| THE GRANTOR(S) RAMON GARCIA of the City of CHICAGO for and in consideration of TEN and ro/10 and other good and valuable considerations in ban CONVEY(S) AND WARRANT(S) to RAMA (GRANTEES'ADDRESS) 6024 S. Talma of the City of Chicago | Country of COOK State of ILLINOIS NANCY; the following described real estate situated in the Country of to wit: # but as tenan's by the enhich forever. |
| | l cannot fit in this space, leave blank and attack. with a minimum of .5" clear margin on all s'des |
| hereby releasing and waiving all rights under and by TO HAVE AND TO HOLD said premises not in Tench by | virtue of the Homestead Exemption Laws of the State of Illinois. Tenancy in Common, but in Joint Tenancy foremer. to the as The antivery Arrover. |
| Permanent Index Number(s): 13-22-32 Property Address: 3245 N. Kilbourn, | 22-005 |
| Dated this 22nd day of DEcember 1 | Seal Manager (Seal) |

and we of contencounty, 515061044, unit "A

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(Seal)

COMPLIMENTS OF Chicago Title Insurance Company

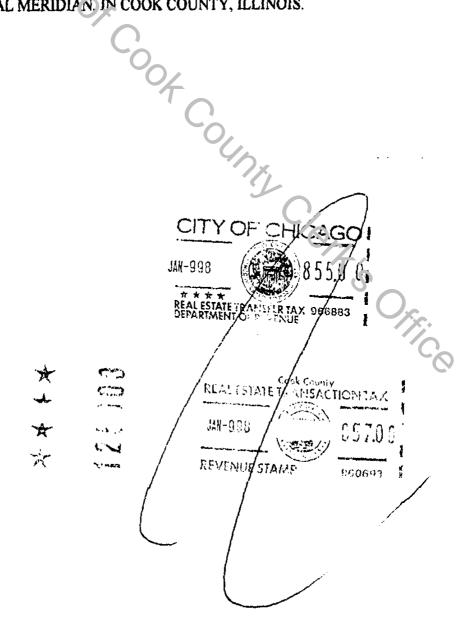
(Seal)

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| County of COOK | | |
|--|---|--|
| I, the undersigned, a Notary Public in and RAMON GARCIA and MARGARITA GA | for said County, in the State aforesaid, CE | RTIFY THA |
| personally known to me to be the same person S wh | ose name S are subscribed to the foreg | oing instrumen |
| appeared before me this day in person, and acknowl | edged thatthe Y signed, scaled a | and delivered th |
| instrument as the har free and voluntary act, for the use | s and purposes therein set forth, including the release | and waiver of th |
| right of homestead.* Given under my hand and notarial seal, this | 22 day of Dec | . 19 タフ |
| Oret united thy Maint and housing seem this | | |
| | muchal amen - | |
| My commission expires on | | Notary Publ |
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| 6 | | • |
| mmm mmm | | |
| OFFICIAL SEAL" } | | |
| MICHAEL A. MCNA VARA A NOTARY PUBLIC, STATE OF LLINOIS | | |
| COMMISSION EXPIRES 12/10/2500 } | | |
| Community of the state of the s | COUNTY - ILLINOIS TRANS | SFER STAMP |
| IMPRESS SEAL HERE | | |
| |)/ | |
| • If Grantor is also Grantee you may want to strike Rei | ca v & Waiver of Homestead Rights. | |
| NAME and ADDRESS OF PREPARER: | EXEMPT UNDER PROVISIONS OF PARAC | TRAPH |
| MANUEL A CARDENAS, ESO. | SECTION 4 | |
| 205 W. Randolph, Suite 2010 | REAL ESTATE TRANSFER ACT | |
| Chicago, IL 60606 | DATE: | |
| | C: L ID CIL D | · · · · · · · · · · · · · · · · · · · |
| | Signature of Buyer, Soller or Representative | |
| ** This conveyance must contain the name and ad | dress of the Grantee for tax billion purposes: (55 ILC | IS 5/3-5020) |
| and name and address of the person preparing t | | • |
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| | 9/Sc. | _ |
| | \ | JC |
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| The state of the s | STATE OF ILLINOIS! | WARRAN' |
| A Cro | | |
| * 14.5 | JAN-998 (\$\$\$\\)1140 01 | Z Z |
| * 3 | | ₹ |
| * = | REAL ESTATE TRANSFER (AX DEPARTMENT OF REVENUE 966935 | EZI |
| | | WARRANTY DEED |
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| | | Image: Control of the property o |

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LOT 56 IN E.A. CUMMINGS BELMONT AVENUE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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