

# UNOFFICIAL COPY

This Document Prepared  
by:

Edison Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606

Mail to;  
MARITE PLUME

98024277

DEPT-Q1 RECORDING \$23.50  
T#0009 TRAN 0984 01/09/98 13:14:00  
#7863 ÷ CG \*-98-024277  
COOK COUNTY RECORDER

## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto:

CHARLES F KEZBERS A WIDOWER NOT SINCE REMARRIED AND MARITE PLUME, DIVORCED AND NOT SINCE REMARRIED

his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: JANUARY 13, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95-071780, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

### PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its [Signature] Lending Manager and attached by its Secretary, and its corporate seal to be hereto affixed this 28TH day of OCTOBER, 1997.

EDISON CREDIT UNION, an Illinois corporation

By: [Signature] (seal)  
Lending Manager

Attest: [Signature] (seal)  
Secretary

[Stamp] Hurst, Kaiser, Bush & Ananda  
211 W. Grand Avenue  
Bensenville, IL 60106

98024277

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, LINDA M. ZUNIGA, in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that ALEX MALONE and  
SHANNON QUINN personally known to me to be the  
Lending Manager and Secretary of EDISON  
CREDIT UNION, an Illinois corporation, appeared before me this 28TH day of  
OCTOBER, 1997 in person and acknowledged they executed the  
foregoing instrument as said Lending Manager and Secretary, pursuant to  
authority given by the Board of Directors of said corporation, as their free and voluntary act,  
and as the free and voluntary act of said corporation, for the uses and purposes therein set  
forth.

*Linda M. Zuniga*

Notary Public

(SEAL)



**LEGAL DESCRIPTION TO FOLLOW:**

LOT 1 AND THE EAST 9.78 FEET OF LOT 2 IN ELDRED'S RESUBDIVISION OF BLOCK 27.  
IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-09-416-046

Common Address of said Property:

5101 W ARGYLE

CHICAGO, IL 60630

98024277