

Prepared By:

RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 64395
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.
7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1997**
executed by **CHRISTINA M. LUND, AN UNMARRIED WOMAN**

98025804
ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

to **PRISM MORTGAGE COMPANY**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

hereinafter as follows:
Commonly known as **1184 REGENCY DRIVE, SCHAMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

OFFICIAL SEAL
WITNESS:
RANDI B COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/18/00

Notary Public *Randi Cohen* County,

My Commission Expires 8/16/2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

049 540

07-33-105-013

Property of Cook County

THAT PART OF LOT 17 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT SOUTH WEST CORNER OF SAID LOT 17, THENCE NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 158.12 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 24.49 FEET; THENCE SOUTH 42 DEGREES 57 MINUTES 27 SECONDS EAST 191.55 FEET TO A POINT ON A CURVE, BEING THE SOUTHWEST LINE OF SAID LOT 17; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LINE OF LOT 17, BEING CONCAVE TO THE NORTH WEST, HAVING A RADIUS OF 220.00 FEET, HAVING A CHORD BEARING TO OF SOUTH 56 DEGREES 03 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 17.22 FEET; THENCE NORTH 42 DEGREES 57 MINUTES 27 SECONDS WEST 171.22 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION