Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO: 4/

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08170524

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northness described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MADISON JOHNSON AND MAGNOLIA, JOHNSON HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPUGATION

Date of Deed: May

3, 1969

Date Recorded / June

11, 1969

Book : NA

Page: NA

Document: NA

Volume: NA

Image: NA

Microfilm: 20868373

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5306 W CONGRESS PXY

and recorded in the records of COOK

, CHICAGO

IL 60644

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 26, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

in DOC #95-045868.

JENNIFER J/ SUBLESKS REAL ESTATE DEFICER

Property of Cook County Clerk's Office

STATE OF MARYLAND

} ss \$8025161

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COUNTY OF FREDERICK

On this December 26, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

AND TO A PUBLIC MARKET

WITNESS My hand and official seal.

JANE EXLER

, NOTARY PUBLIC

COMMUSSION EXPIRES: November 14, 200).

Proberty of Cook County Clark's Office

SCHEDULE "A"

98025161 98025161

LOT SEVEN; EEN (17) IN THE SUBDIVISION OF LOT ONE HUNDRED TEN (110) IN
THE SCHOOL PRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LOAN: 000008170524 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1125249834

Property of Cook County Clerk's Office