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· **VXXIENXXECXXXXXXXXXXX**5: ADVANTA MORTGAGE COMPANY 16875 WEST BERNARDO DRIVE SAN DIEGO CA 92127 ATTN: E. KENNEDY/DEFAULT UNIT LOAN 3248556 386

98025253 5164/0074 08 001 1998-01-09 12:50:53 Cook County Recorder

Order No. Escrow No.

Application No. Loan No.

F.MAR2011Q 6005682

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to The Bank of New York, as Trustee for AMRESCO Residential Securities Corp. Mortgage Loan Trust 1997-2* all of its right, title and interest under that certain Mortgage dated May 7, 1997 executed and given by KAITHLEEN MARY MARK

under the Pooling & Servicing Agreement Dated as of June 1, 1997

to AMRESCO Residential Mortgage Corporation, a Delaware corporation as mortgagor,

and recorded in the Official Records in the County Recorder's office of COOK describing the land therein as: as Document No. 97327078

as mortgagee, County, ILLINOIS

ZEREX MALI INCREEN SECRETARY CONCRONDERED ION SECRETARISMS SEVEN SE SANCIALISME SAIN

LOT 15 IN BLOCK 4 IN WINSTON PARK NORTHWEST UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT MUMBER 1, BEINGA A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH-1/2 OF THE NORTH-1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20260486, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1433 E. Kenillworth Avenue, Palatine, IL 60067

PIN NO. 02-24-210-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

5.07.97

STATE OF: CALIFORNIA

COUNTY OF: ORANGE

before me, AURORA P. COSME

Avin A. Morany Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

(Seal)

DAVID A. UPTON Comm. #1086799

CHANGE COUNTY Comm. Exp. Feb. 8, 2000

Corporation, a Delaware corporation

AMRESCO Residential Mortgage

AURORA P. COSME ASSISTANT SECRETARY

RETURN TO:

ILLINOIS

ILQM0818 (Rev. 01/29/97) FILE NO. 97-3606

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