

GEORGE E. COLE© No. 371 REC
LEGAL FORMS February 1996

SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt
whereof is hereby acknowledged, the undersigned,

Amsysco, Inc., an Illinois corporation

does hereby acknowledge satisfaction or release of the claim for lien against **LaSalle National Bank, as Trustee under Trust
No. 107701 JMB/Utan 900 Development Partners, Inc. and Walsh Construction Company of Illinois and Aetna Casualty
& Surety Company of Illinois**

for One Hundred Thirty-Six Thousand, One Hundred Eighty-eight and 46/100 (\$136,188.46) Dollars, on the following
described property, to-wit:

- See Attached Legal Description -

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,
Illinois, as mechanics' lien document No. 87023449

Permanent Real Estate Index Number(s): 17-03-210-001

Address(es) of property: 901-903 No. Rush, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of November,

19 97

Amsysco, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

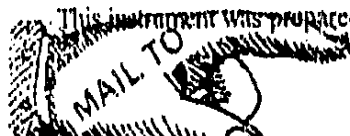
ATTEST:

Bhargati Khosa
Secretary

By: Rattan Khosa President
By: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by E. Bryan Dunigan, 162 West Grand, Chicago, Ill. 60610
(Name and Address)



UNOFFICIAL COPY

98026468

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

STATE OF ILLINOIS

COUNTY OF DuPage

} SS.

I, Barry A. Erlich, a notary public in and for the county in the state aforesaid, do hereby certify that Rattor Khosa president of Ambace, Inc., a n Illinois corporation, and Bharati Khosa secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of November, 1997.

NOTARY PUBLIC
Barry A. Erlich
Notary Public, State of Illinois
My Commission Exp. 01/31/00

[Handwritten Signature]
Notary Public

LEGAL DESCRIPTION

THAT PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RUSH STREET, WEST OF THE WEST LINE OF NORTH ERNST COURT, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST WALTON STREET. EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF SAID BLOCK 13 IN COOK COUNTY, ILLINOIS.

THAT PART OF NORTH ERNST COURT IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE PERPENDICULAR TO THE EASTERLY LINE OF NORTH ERNST COURT AT A POINT 158.63 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTH LINE OF EAST WALTON STREET, AND LYING ABOVE A HORIZONTAL PLANE 44.42 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE 157.42 FEET ABOVE CHICAGO CITY DATUM, AS VACATED BY AN ORDINANCE RECORDED AUGUST 13, 1985 AS DOCUMENT 85,143,919, AN ORDINANCE RECORDED JULY 18, 1986 AS DOCUMENT 86,303,472, AND AN ORDINANCE RECORDED SEPTEMBER 12, 1986 DOCUMENT 86,412,482, IN COOK COUNTY, ILLINOIS.

Proprietor Cook County Clerk's Office
6-1-2019

EXHIBIT A
EXHIBIT B