UNOFFICIAL COPM2

RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

THE COUNTY OF THE PARTY OF THE

That First of America Bank-Illinois, N.A., 1/k/a First of America Bank-Northeast Illinois, N.A., a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and

QUIT CLAIM unto MOHAMED ALI KHAN IQBAL ALSO KNOWN AS M.A.K. IQBAL AND ASFIA IQBAL, HIS WIFE AS JOINT TENANTS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoover it may have acquired in, through or by a certain Mortgage Dead bearing date of the 6TH day of SEPTEMBER A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, as document No. 9/509971 to the premises therein described:

LOT 2 (EXCEPT THE SOUTH 98 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S FALATINE ESTATES, UNIT 1'O. 2 IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

TAX I.D. #02-26-105-006-0000

PROPERTY ADDRESS: BENTON STREET AND WILMETTE AVENUE PALATINE, ILLINOIS

In Witness Thereof, the undersigned as caused these presents to be signed, scaled, acknowledged and delivered this 29th day of December A.D. 19 97.

> FIRST OF AMERICA BANK - ILLINOIS, N.A., F/K/A FIRST OF AMERICA BANK - NORTHEAST ILLINOIS, N.A.

Attest

John Benson-Q.C. Coordingtor

UNOFFICIAL COPY 26530

,	STATE OF ILLINOIS
•	SS.
•	COUNTY OF Sangamon
), John J. La Tessa , a Notary Public, in said County and State, do hereby cartily that Ruch J. Robert's and
	do heroby certify that Ruch J. Roberts and
	do heroby certify that Rueh J. Roberts and John Benson , to me personally known to be respectively the Q.C. Coordinator and Q.C. Coordinator of FIRST OF AMERICA BANK-
	ILLINOIS, N.A., a national banking association, and also known to me to be the persons whose names are
	subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed
	and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said FIRST OF AMERICA BANK-ILLINOIS, N.A., for the uses and purposes therein set forth,
	being duly authorized thereunto.
	TAL MUTALECE IN LIEBERT Library and may bound and Alexandria valuable 291 h. 4/2-1 December
	IN WITNESS WHEREOF I have set my hand and Notatial seal; this 29th day of December A.D., 19 97
	Notary Public
	PFICIAL SEAL C
	NOTARY PUBLIC, STATE OF ILLINOIS My Commission expires: 2-21-2000
	MY COMMISSION EXPIRES 2-21-2000

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	MY COMMISSION EXPIRES 2-21-2000
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	74,
ľ	lease return to: K. Alwardt
	FOA LL NA
	PO Box 3186

Please return to: K. Alwardt FOA LL NA PO Box 3186

Spfld 11. 62708-9973

This instrument was propared by: FIRST OF AMERICA BANK-ILLINOIS, N.A. ONE OLD STATE CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS 82794-9268 LOAN NUMBER: 4729065/9001 FOASCS-BMOHIGBA, REL