RELEASE OF ASSIGNMENT OF RENTS FFICIAL COPS 126532

Know all Men by these Presents, That First of America Bank-Illinois, N.A., f/k/p First of America Bank-Golf Mill, a National Banking Corporation, organized and existing under the laws of the United States of America, with its principal place of business at the City of Bannockburn, in the County of Lake and State of Illinois, does hereby CERTIFY that a certain Indenture of Assignment of Rents bearing date the 30TH day of MARCH A.D., 1990, made and executed by MOHAMED ALI KHAN IQBAL ALSO KNOWN AS M.A.K. IQBAL AND ASFIA (QBAL, HIS WIFE, AS JOINT TENANTS, of the first part to First of Anelica Bank-Illinois,

N.A., f/k/a First of America Bank-Golf Mill, of the second part and recorded-in the Recorder's Office of COOK County, in the State of ILL NOIS, in Book of Mortgages as Document No. 90153408, on the 5TH day of APRIL A.D., 1990, is with the note accompanying it, fully paid and the sums is hereby-entistied, released and discharged of record.

racord.		
caused its corporate seal to b	a affixed, an a th	Bank-Illinois, N.A., I/k/a First of America Bank-Golf Mill, has hereunto thise presents to be subscribed by its <u>Q.C. Coordinator</u> A.D., 19 <u>97</u> .
		FIRST OF AMERICA BANK-ILLINOIS, N.A., F/K/A FIRST OF AMERICA BANK-GOLF MILL
		By: Ruth J. Rores-Q.C. Coordinator
		By: Jak Pe
STATE OF ILLINOIS) } S S	John Benson - Q.C. Coordinator LEGAL ON REVERSE SIDE
COUNTY OF Sangamon)	1 maria de la company de la co
I, the undersigned, a Notary	Public in and fo	or said County in the State aforese'd, do hereby certify that
		as Q.C. Coordinator and
John Benson		as O.C. Cooldinator of First
	who are person	nally known to me to be the same persons whose names are subscribed
		ordinator and O.C. Corresponder,
		cknowledged that they signed, scaled and delivered the said instrument
as their free and voluntary ac	t, and as the Ire	on and voluntary act of said First of America Bank Wissis, N.A., for the

uses and purposes therein set forth, and that they caused the corporate seal of said corporation to be thereto

Given under my hand and seal this 29th day of December

, A.D., 19<u>97</u>.

Netary Public

This instrument was prepared by: First of America Bank-Illinois, N.A. ONE OLD CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS, 62701 FOASCS-BMOHIQBA.REL

attached.

OFFICIAL SEAL

OFFICIAL SEAL

JOHN J. LA TESSA

NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 2-21-2000

THE TRANSPORT OF THE PUBLIC STATE OF THE PUBLIC STA

UNOFFICIAL COPSY26532

LEGAL:

LOT 2 (EXCEPT THE SOUTH 98 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 2 IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.1.N. 02-26-105-006-0000

BENTON STREET AND WILMETTE AVENUE ADDRESS: PALATINE, ILLINOIS

Coot County Clert's Office