RELEASE OF ASSIGNMENT OF RENTS FFICIAL CO

Know all Men by these Presents, That First of America Bank-Illinois, N.A., f/k/a

First of America Bank-Northeast Illinois, N.A., a National Banking Corporation, organized and existing under the laws of the United States of America, with its principal place of business at the City of Bannockburn, in the County of Lake and State of Illinois, does hereby CERTIFY that a certain Indenture of Assignment of Rents bearing date the 3RD day of AUGUST A.D., 1992, made and executed by MOHAMED ALI KHAN IQBAL AND ASFIA IGBAL, of the first part to First of America Bank-Illino's, N.A., f/k/a First of America Bank-Northeast Illinois, N.A., ol. the second part and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Mortgages as Document (4) 92804583, on the 29TH day of OCTOBER A.D., 1992, is with the note accompanying it, fully paid and the same is traceby satisfied, released and discharged of record.

It Witness Wheroof,	the sald F	rst of America i	Bank∙IIIInd	ols, N.A., f/	k/a First o	f America	Bank-No	rtheast IIIi	nois, N.A.,
has hereunto caus	od its c	corporato soal	to be	affixad, ar	nd thoso	prosents	to be	subscrib	ed by its
Q.C. Coord	inator	an	<u>Q</u>	.C. Coái	dinato	1.	this	29 th	day of
December									
			FIRST	OF AMER	ICA BAN	K-ILLINO!	S, N.A.,	, F/K/A	FIRST OF
			AMERY	A BANK-N	<b>IQRTHEAS</b>	ST ILLINOI	S, N.A.		
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			By:	property.		<u> </u>			
STATE OF ILLINOIS		)		ohn Bens	ра <b>–</b> Q	,C, Coc	ordina	tor	
		)SS		ON REV					
COUNTY OF San	gamon	)		ng gala dingka wing pidi wa manan		, in a second			
I, the undersigned,	n Notary F	Public in and for	said Co	unty in tho	State alo	ruszid, do	hereby i	certily the	utt
Ruth J. Ro		n nagra amous, a qui ambug granu il dis momodinas musi vido							อกด
John Benso	1			818	()	C. Ccor	rdinat	0.1	ofFirst
of America Bank-Illin	ois, N.A.	who are person	lly know	n to ma to l	o the sam	e porsons	whr so n	ames are	subscribed
to the foregoing Rela	aso as suc	h Q.C. Co	ordin	itor	ana	), ()	i Gao	rdinat	or
appeared before me									
as their free and volu									
uses and purposes	therein se	t forth, and the	nt they c	nused the (	corporato	soal of sa	id corpo	ration to	be thereto
attached.			•						
					1		1		
Given under my han	d and son	this 29 th da	v of Di	(comber)	///		/, A.D.,	19 97.	
	.,,	nam mr 1645, quem de 1641 ca			-1-X		.,	**********	
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				7/	Nota	ry/Public		•	
				U		7			

This instrument was prepared by: First of America Bank-Illinois, N.A. ONE OLD CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS 62701 FOASCS-BMOHIGBA, REL

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## **UNOFFICIAL COPY**

## LEGAL:

Lot 3 and Lot 4 in Mak's Subdivision, being a resubdivision of Lot 2 (except the South 98 Feet thereof) in Block 14 in Arthur  $\mathcal{T}_{+}$ McIntos, and Company's Palatine Estates Unit Number 2 in the North 1/2 of the Northwest 1/4 of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, According to the Plat thereof Pecorded January 23, 1991 as Document 91035084, in Corner of Benton St. a.
Palatine, Illinois Cook County, Illinois.

Tax 1.0. #02-26-105-006-0000

Address: