

# UNOFFICIAL COPY

98026537

## RELEASE OF MORTGAGE DEED

*Know all Men by these Presents,*

That First of America Bank-Illinois, N.A., f/k/a First of America Bank-Northeast Illinois, N.A., a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto MOHAMED ALI KHAN IQBAL AND ASFIA IQBAL, HIS WIFE, IN JOINT TENANCY, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 25th day of JANUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, TRAN 7460, as document No. 94-193679 to the promises therein described:

SEE ATTACHED EXHIBIT A

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 29th day of December A.D. 19 97.

FIRST OF AMERICA BANK - ILLINOIS, N.A., F/K/A FIRST OF AMERICA BANK - NORTHEAST ILLINOIS, N.A.

By:

Ruth J. Roberts  
Ruth J. Roberts - Q.C. Coordinator

Attest:

John Benson  
John Benson - Q.C. Coordinator



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EXHIBIT A  
TO  
REAL ESTATE MORTGAGE

Description of Real Estate

Tax Identification Number: \_\_\_\_\_

LOT 3 IN MAK'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 98 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT #2 IN THE NORTH 1/2 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1/23/91, AS DOCUMENT #91035084, IN COOK COUNTY, ILLINOIS.

PIN# 02-26-105-019

PROPERTY ADDRESS: 135 E. WILMETTE AVE. PALATINE, ILLINOIS

Office of Cook County Clerk's Office

91035084