UNOFFICIAL COPY 26537

## RELEASE OF MORTGAGE DEED

Know all Man by these Presents,

That First of America Bank-Illinois, N.A., f/k/a First of America Bank-Northeast Illinois, N.A., a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgaga Doed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and

OUIT CLAIM unto MOFAMED ALI KHAN IQBAL AND ASFIA IQBAL, HIS WIFE, IN JOINT TENANCY, of the County of COOK and State of Illinois, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 25th day of JANUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, TRAN 7460, as document No. 94-193679 to the premises therein described:

3

SEE ATTACHED EXHIBIT A

· Coop C

FIRST OF AMERICA BANK - ILLINOIS, N.A., F/K/A FIRST OF AMERICA BANK - NORTHEAST ILLINOIS, N.A.

C/O/H/S C

·----

Koberts - O.C. Coordin

Attest:

on Benson - Q.C. Coordinator

## . UNOFFICIAL COPS 1026537

STATE OF ILLINOIS	) }SS,		
COUNTY OF Sangamon	, 55, 		
ILLINOIS, N.A., a national banki	and Q.C. Coord ng association, and also know	inator of FIRST of FIRST of the persons	OFAMERICABANK- s whose names are
subscribed to the foregoing instru and delivered the aforesaid instru voluntary act of the said FIRST C being dufy authorized thereunto.	ment and affixed the corporate	sant of the said Bank therete I.A., for the uses and purpos	o, all as the free and les therein set forth,
A.D., 19 <u>97</u> .			به ب
9	Notary Public		
THE COMMISSION EXPIRES 2	My Commission o	xpires: 2-21-2000	)
FOA	Alwardt II. NA Box 3186	CH'S OFFI	

Please return to: K. Alwardt FOA II. NA PO Box 3186 Spfld II. 62708-9973

This instrument was prepared by: FIRST OF AMERICA BANK-ILLINOIS, N.A. ONE OLD STATE CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS 62794-9268 LOAN NUMBER: 4729065/9001 FOASCS-BMOHIGBA.REL

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## **EXHIBIT A** TO REAL ESTATE MORTGAGE

Description of Real Estate

Tax	Identification	Number:	
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LOT 3 IN MAK'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 98 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT #2 IN THE NORTH 1/2 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1/23/91, AS DOCUMENT #91035084, IN COOK COUNTY, ILLINOIS.

PIN# 02-26-105-019

County Clark's Office awaren PROPERTY ADDRESS: 135 E. WIZMETTE AVE. PALATINE, ILLINOIS

0988613 Exhibit A To Real Estate Mortgage (ILLINOIS) 0591 # FIRST I AMERICA