FFICIAL COPPERSON

Know all Man by these Presents, That First of America Bank-Illinois, N.A., 1/k/a First of America Bank-Northeast Illinois, N.A., a National Banking Corporation, organized and existing under the laws of the United States of America, with its principal place of business at the City of Bannockburn, in the County of Lake and State of Illinois, does hereby CERTIFY that a certain Indenture of Assignment of Rents bearing date the 25TH day of JANUARY A.D., 1994, made and executed by MOHAMED ALI KHAN IQBAL AND ASFIA IDEAL of the first part to First of America Berik-Illinois, N.A., f/k/a First of America Bank-Northeast Illinois,

N.A., of the second part and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book

of Mortgages as Document No. 94 accompanying it, fully paid and the	4-193680, TRAN 7460, on the 1ST day of MARCH A.D., 1994, is with the same is hereby satisfied, released and discharged of record.	ne note
has hereunto caused its corpo	of America Bank-Illinois, N.A., f/k/a First of America Bank-Northeast Illinois orato soal to be affixed, and those presents to be subscribed and Q.C. Coordinator this 29th da	
December	A.D., 1 <u>2, 17</u> .	
	AMERICA BANK-ILLINOIS, N.A., F/K/A FIRS	ST OF
	By: Koberts-Q.C. Coordinator By: J. Koberts-Q.C. Coordinator	X
STATE OF ILLINOIS) John Benson - Q.C. Coordinator	
COUNTY OF Sangamon	SEE ATTACHED EXILIBIT A FOR LEGAL	
	ic in and for said County in the State aforestit, do hereby certify that	
John Benson	as Q.C. Coordinator	end
of America Bank Illinois, At A. unbo	as Q.C. Cooldinator	oribed peribed
to the foregoing Release as such	are personally known to me to be the same persons whose names are sub- Q.C. Coordinator and Q.C. Coordinator	BUILDEU
appeared before me this day in pers as their free and voluntary act, and uses and purposes therein set for	rson and acknowledged that they signed, scaled and delivered the said inst d as the free and voluntary act of said First of America Bank-illings, N.A., orth, and that they caused the corporate scal of said corporation to be	for the
attached. Given under my hand and seal this	is 29th day of December , A.D., 19 97.	
	No. 20 All	
This instrument was prepared by:	Notary Pilblic	
and the second printers of the	'	

First of America Bank-Illinols, N.A. ONE OLD CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS 62701 FOASCS-BMOHIGBA.REL

OFFICIAL SEAL JOHN J. LA TESSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-21-2000

UNOFFICIAL COPY

EXHIBIT A
TO
HEAL ESTATE MORTGAGE

98026538

Description of Real Estate

Tax Identification Number:

LOT 3 IN MAK'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 98 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT #2 IN THE NORTH 1/2 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURUING TO THE PLAT THEREOF RECORDED 1/23/91, AS DOCUMENT #91035384. IN COOK COUNTY, ILLINOIS.

PIN# 02-26-105-019

PROPERTY ADDRESS: 135 E. WIMETTE AVE. PALATINE, ILLINOIS

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