## UNOFFICIAL COP \$2026900

### RECORDATION REQUESTED BY:

First-American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

#### WHEN RECORDED MAIL TO:

Frank Gomez, Sr. 11207 S. Avenue G. Chicago, IL 60617

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### F.ELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See reverse sid for legal description

Permanent Real Estate Index Number(s): 26-17-322-068 Address(es) of premises: 11207 S. Avenue G., Chicago, IL 60617	
Witness My hand and seal, this 2nd day of January, 1998.	
By: Milking - XIII (1) Laurie J. Kmieciak, Loan Operations Office.	(SEAL)
97-3391 Laurie J. Kmieciak, Loan Operations Officer	

Together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by Lynn C.Moncrief, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

SS

SA Regulated by 92/77492

COUNTY OF KANE

On this 2nd day of January, 1998, before me, the undersigned Notary Public, personally appeared Lauric 3 Kmieciak, known to be the Loan Operations Officer and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

10 D 30464

\*OFFICIAL SEAL\*

DEBORAH L. CLARK

LERY PUBLIC, STATE OF ILLINOIS

COMMISSION EXPIRES 07/13/00

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### UNOFFICIAL COPY8026900 April 2 3

LEGAL DESCRIPTION:

LOT TWO (2) IN RESUBDIVISION OF LOTS 585 AND 586 IN F. J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF (1/2) AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 17, AND IN THE SOUTHEAST QUARTER (1/4) OF SECTION 18, ALL INTOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1959, AS DOCUMENT NUMBER 1890960.

Property of Cook County Clark's Office

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