

Prepared By:

KAREN NEMEC
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

BURNET TITLE L.L.C.
2700 South River Road
Suite 1575
Des Plaines, IL 60018

Handwritten: 9781405

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970067112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 5, 1998**

executed by **MAIA L. BENSON, AN UNMARRIED WOMAN**

Handwritten: 2350
2 PM

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

98026930

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **1418 NORTH STATE PARKWAY-UNIT 101, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 5, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ELIZABETH O'HAGAN

known to me to be the **OPERATIONS SUPPORT MANAGER** and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

Handwritten: Cook County

My Commission Expires 8/6/2000

Signature of Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

By:
Its:

Witness:

Signature of Notary Public
BARBARA COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES ON _____
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

17-03-102-034-1001

Property of Cook County Clerk

98026931

UNIT 101 IN 1419 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 28 AND ALL OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30, IN BLOCK 3 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1419 NORTH STATE PARKWAY, RECORDED AS DOCUMENT 25171568, TOGETHER WITH ITS 2.38% UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

RIDER - LEGAL DESCRIPTION