

BURNETT TITLE E/L/C.
2700 South River Road
Des Plaines, IL 60018

When Recorded Return Original To:
Final Document
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583078420

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Northpoint Lending Group, Inc

whose address is 601 Skokie Blvd. Northbrook, IL, 60062

98026933

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of December 29, 1997 together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on
in the State of Illinois

23⁵⁰
3^{pm}

UNOFFICIAL COPY

ORIGINAL MORTGAGOR(s):

Scott B. Olson

ORIGINAL MORT. AMOUNT: \$92,100

PARCEL ID# 14-29-320-043-1001

PROPERTY ADDRESS: 2434 North Southport Avenue, Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE DATE: DECEMBER 29, 1997

~~Chase Manhattan Mortgage Corporation~~
as Attorney in Fact
Signature of Officer

Tedd J. Bucy / Assistant Vice President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On DECEMBER 26, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared TEDD BUCY, NP

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Northpoint Lending Group, Inc and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires 6-21-2000

Prepared by: MICHELLE WOOD



ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

98026025

UNOFFICIAL COPY

SCHEDULE A

LEGAL DESCRIPTION 9701247

UNIT NO. 1 IN 2434 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15 FEET OF LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86230324, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

P.I.N. 14-29-320-043-1001

98026925

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office