

Prepared By:

SUZANNE CHAMBERS  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

98026008 03 001 1998-01 09 18123457  
Cook County Recorder 23.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3553389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 2, 1988**  
executed by **PATRICK A. WALSH AND JANE A. WALSH, HUSBAND AND WIFE**  
to **CHICAGO FINANCIAL SERVICES, INC.**

98026008

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE-SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **731 BONNIE BRAE, RIVER FOREST, ILLINOIS 60905**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **JANUARY 7, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Philip Brilliant*  
known to me to be the **President**  
and

By: *Philip Brilliant*  
Its: **President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public *Suzanne Chambers*  
Cook County,  
My Commission Expires **9/11/99**

Witness: \_\_\_\_\_  
**OFFICIAL SEAL**  
**SUZANNE M CHAMBERS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-07**

76 999/5 92

15-12-205-007-0000

Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 11 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1910 AS DOCUMENT 4663334 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION