

UNOFFICIAL COPY

98027499

Page 1 of 2

RELEASE DEED

5173/0147 26 001 1998-01-12 11:03:00

Cook County Recorder 23.50

Mail To:

WALTER A BLEDSOE III
1436 W WOLFRAM ST
CHICAGO, IL 60657-4117

2012/12/21

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10888135

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WALTER A BLEDSOE III AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 14TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94928934, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACH HERETO AND MADE A PART THEREOF

Permanent Index Number(s): 14-29-125-027

Executed on DECEMBER 17, 1997

HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.



By

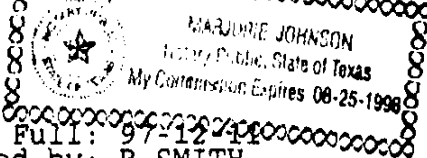
Joel Gendron

JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 17, 1997 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Marjine Johnson
NOTARY PUBLIC

Paid in Full: 97-12-11
Requested by: R SMITH

PFIL - 091897CJL - 6017

2
3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT C TOGETHER WITH THE RIGHT TO USE GARAGE UNIT P-3 IN WOLFRAM SUITES
CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS' OF
MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 11, 1994 AS DOCUMENT
NUMBER 94873226 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office