

UNOFFICIAL COPY



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000092419428/MAH/QUINN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SHAUN QUINN, SHEILA BEARY QUINN HUSBAND & WIFE
 Mortgagee: CENTRAL ILLINOIS BANK MC
 Prop Addr: 4237 N KOLMAR AVENUE
 CHICAGO IL 60641
 Date Recorded: 06/11/97
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 06/03/97 Book:
 Loan Amount: 205,000 Page:
 Document#: 97-416917
 PIN No.: 13-15-306-065 VOL NO. 339

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
 Recorded Date: 06/11/97 Book: 97-416918 Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL
 TAX ID#-13-15-306-065 VOL NO-339

Dated: DECEMBER 9, 1997
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
 Kathy M. Granger
 Second Vice President

[Signature]
 Attest:

2-3-97
 M-Y

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 9, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Larry D. Savill
Kentucky State-at-Large
My Commission Expires April 18, 2000

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IL 60641

CHICAGO
4237 N KOLMAR AVENUE
SHEILA B QUINN
SHAUN QUINN

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78027509

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C107732

LEGAL DESCRIPTION:

LOT 73 IN THE TERRACES OF OLD IRVING PARK PHASE 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1997 AS DOCUMENT 97399139 IN COOK COUNTY, ILLINOIS.

Pin# 13-15-306-065

Property of Cook County Clerk's Office

97415917

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