UNOFFICIAL COPY6027566

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0021338211

Recon #: 79472

Invoice #: NBK121297

KNOW ALL MEN BY THESE PRESENTS

THAT NationsBanc Mortgage Corporation DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated June 27, 1997, made by KISHOR PATEL AND RUPANGI PATEL, HUSBAND AND WIFE to MORTGAGE NETWORK, INC. and recorded on 7/3/97 as Document No. 97-484562 in Book at page, and Rerecorded on as Document No. N/A in Book N/A at page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 9 IN BLCCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 ANDTHE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAS FOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-16-102-512

Address(es) of premises: 1100 N WARWICK CIRCLE, HOFFMAN ESTATES IL 60194 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: December 12, 1997

_(SEAL)

J. VVIIII ISDIT VE

(SEAL)

Karen Mocerino AVP

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On December 12, 1997, before me, M. THOMPSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature /

V THOMPSON

M. THOMPSON S. Comm. #1153861 VOTARY PUBLIC CALIFORNIA CONTA COUNTY OF COMM. Exp. Aug. 31, 2001

AFTER RECORDING RETURN TO:

KISHOR PATEL 1100 N WARWICK CIRCLE HOFFMAN ESTATES, IL 60194



PREPARED BY:

Karen Mocerino, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070 5-7 1-1 1-N 1-2

UNOFFICIAL COPY

Property of Coot County Clert's Office