

**DEED OF RELEASE  
(Corporation)**

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,

ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
(State) executed by LORRAINE COLEMAN MCDONALD AND JOHN SPENCE MCDONALD  
HUSBAND AND WIFE AS JOINT TENANTS

dated AUGUST 7, 1989, and recorded AUGUST 9, 1989, in the office of  
the RECORDER OF DEEDS COOK ILLINOIS, under Document  
(Recording Office) (County) (State)  
No. 89368113 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

The East 35 Feet of the South Half of Block 2 in O'Dell's Addition to Euclid Park, a Subdivision of the East 1/4 of the Northwest Quarter of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 25-09-107-041

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 30 day of DECEMBER, 1997

D.A. May  
By D.A. MAY Vice President

S.Y  
P.2  
N.  
M.Y  
1/6-12

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 30 day of DECEMBER, 1997 A.D.; before me, appeared  
D.A. MAY to me personally known, who being by me

duly sworn, did say that he is the Vice President of COMMERCIAL CREDITLOANS, INC.

, a DELAWARE Corporation, and that  
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors, and said D.A. MAY

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS  
(County) (State)

*Paula M. Wilck*  
Notary Public for said County and State

