

RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto RIVER PARK AT DIVERSEY JOINT VENTURE, SAUL WAIMBERK, ARNOLD BORIS, PAM ANNE DRIVE, ROBERT LEVIN, EDWARD DIAMOND, CHARLES ADLER, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 6, 1987 AND KNOWN AS TRUST NO. 101035-05, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 27TH day of JUNE A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, TRAN 2778, as document No. 96601614 to the premises therein described:

LOTS 25 TO 31, INCLUSIVE (EXCEPT THE WEST 134 FEET OF SAID LOT 31) ALL IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #'s 14-30-118-001, 14-30-118-015, 14-30-118-016 and
14-30-118-017 vol. 532

ADDRESS: NOT AVAILABLE

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 29th day of December A.D. 19 97.

FIRST OF AMERICA BANK - ILLINOIS, N.A.

By: Ruth J. Roberts
Ruth J. Roberts-Q.C. Coordinator

Attest: John Benson
John Benson-Q.C. Coordinator

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UNOFFICIAL COPY

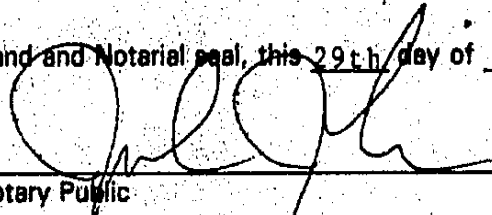
STATE OF ILLINOIS

NOTARY PUBLIC

COUNTY OF Sangamon

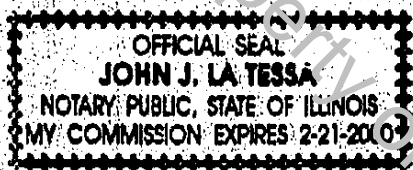
I, John J. La Tessa, a Notary Public, in said County and State,
do hereby certify that Ruth J. Roberts and John Benson
John Benson, to me personally known to be respectively the
O.C. Coordinator and O.C. Coordinator of FIRST OF AMERICA BANK-
ILLINOIS, N.A., a national banking association, and also known to me to be the persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed
and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and
voluntary act of the said FIRST OF AMERICA BANK-ILLINOIS, N.A., for the uses and purposes therein set forth,
being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 29th day of December,
A.D., 19 97.



Notary Public

My Commission expires: 2-21-2000



Cook County Clerk's Office

Please return to: K. Alwardt
FOA IL NA
PO Box 3186
Spfld IL 62708-9973

TO

This Instrument was prepared by:
FIRST OF AMERICA BANK-ILLINOIS, N.A.
ONE OLD STATE CAPITOL PLAZA NORTH
SPRINGFIELD, ILLINOIS 62794-9268
LOAN NUMBER: 0017902/0201
FOASCS-ZRIVERPA.REL