

ILLINOIS

UNOFFICIAL COPY

98027066

Page 1 of 2

COUNTY OF COOK
LOAN NO 1: 700250067
LOAN NO 2: 4700250067
INVESTOR: 0687089360
POOL NO:

11-0014-1-001-1998-01-01 06:30:30
COB: 10/15/1998

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barber

Assignment of Mortgage

\$ 170,300.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **May 31, 1996** executed by
MATTIE P. MAYFIELD, A SINGLE WOMAN

Mortgagor, to
Mortgagee, and

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

recorded as Instrument No. **96422189** on **6/4/96** in Book
Page _____ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
LOT 114 IN DYNASTY ESTATES UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31021090070000
RE-RECORDED ON 07-19-96 AS INSTR 96552711

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Property of Cook County Clerk's Office

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Julie Puga
JULIE PAUGA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97 before me R. WARMACK personally appeared

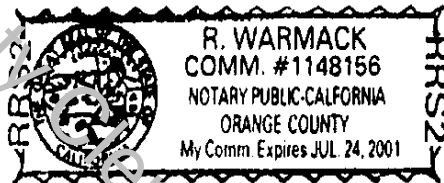
JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

R. Warmack

NOTARY PUBLIC R. WARMACK
My commission expires 7/24/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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