

AFTER RECORDING MAIL TO:
Old Kent Mortgage Company
Lending Administration
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Prepared By:
Debbie Wilson
Final Documentation
Old Kent Mortgage Company
4420 44th St SE, Suite B
Grand Rapids, MI 49512-4011

Loan Number: 0914354

ASSIGNMENT OF MORTGAGE BY A CORPORATION

Know all men by these presents: That OLD KENT MORTGAGE COMPANY, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the County of Kent and the State of Michigan, party of the first part, for the value received, does hereby assign to

FIRST BANK NATIONAL ASSOCIATION, as custodian/
180 EAST 5TH STREET trustee
ST. PAUL, MN 55101

party of the second part, its successors and assigns, that certain indenture of mortgage dated MARCH 21, 1997 made by JON LABASCHIN & SUSAN J. LABASCHIN, HUSBAND & WIFE

The payment of one promissory note therein described, for the sum of \$ 200,000.00 dollars, and all right, title and interest in and to the premises situated in the County of COOK and the State of Illinois, and described in the said mortgage as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Pin# 04-13-102-051-0000

Property Address: 216 CARTER COURT NORTHBROOK, IL 60062
which said mortgage is recorded in the Office of the Recorder of COOK County in the State of Illinois, as Document# 97211908 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

S-YES
P-3
N-710
M-YES

To HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of the mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by William C Hawley, Assistant Vice President on this 15th day of DECEMBER, 1997

By: [Signature]
William C Hawley, Assistant Vice President

STATE OF MICHIGAN)
COUNTY OF KENT)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that William C Hawley, Assistant Vice President of Old Kent Mortgage Company, the Corporation named in and which the same person whose name is subscribed in the foregoing instrument as such officer, appeared before me this day in person and acknowledge that s/he signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this DECEMBER 15, 1997

[Signature]
Wendy L Loncar, a Notary Public in Kent County State of Michigan. My Commission Expires _____

WENDY L. LONCAR
Notary Public, Kent County, MI
My Commission Expires 10/21/99

Property of

LOT 6 IN LEE ALLEN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING LOT 9 TO 17, INCLUSIVE, IN BLOCK 1 IN THE FIRST ADDITION TO SKOKIE HIGHLAND ESTATES SUBDIVISION ALONG WITH THAT PART OF CUYLER AVENUE, LYING SOUTHEASTERLY OF A WESTWARD PROLONGATION OF THE NORTHEASTERLY LINE OF LOT 9 IN SAID SKOKIE HIGHLAND ESTATES, AND LYING NORTH EASTERLY OF A WESTWARD PROLONGATION OF THE SOUTHEASTERLY LINE OF LOT 10 IN SAID SKOKIE HIGHLAND ESTATES, HERETOFORE VACATED, ALONG WITH THAT PART OF STATION DRIVE LYING SOUTHEASTERLY OF AN EASTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF LOT 17 IN SAID SKOKIE HIGHLAND ESTATES, HERETOFORE VACATED ALONG WITH THE NORTHEASTERLY 1 FOOT STRIP OF WOODLAWN AVENUE, LYING BETWEEN THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION AND THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; HERETOFORE VACATED; AND ALONG WITH THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, LYING WESTERLY OF THE WESTERN RIGHT OF WAY LINE OF THE OLD 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, HERETOFORE ANNEXED TO THE VILLAGE OF NORTHBROOK, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, THENCE SOUTH 0 DEGREES 02 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 02 MINUTES 40 SECONDS EAST FOR A DISTANCE 660.69 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 362.23 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 43 SECONDS EAST FOR A DISTANCE OF 237.48 FEET; THENCE NORTH 26 DEGREES 23 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 544.96 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS WEST A DISTANCE OF 557.45 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 557.45; THENCE NORTH 0 DEGREES 02 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 124 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS WEST FOR A DISTANCE EAST OF 98.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ORDER NO.: 1409 007654460 SK

CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)

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