

ANCHOR MORTGAGE CORPORATION
520 W. ERIE SUITE 300
CHICAGO, IL 60610

98027252

Page 1 of 2

3120 0053 31 001 1999-01-12 10:34:43
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO
Name FIRST SECURITY SAVINGS BANK
Address 2600 TELEGRAPH ROAD, SUITE 100
C/S/Z CHICAGO, IL 60610

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8085 10/20/95 15:11:00
#9334 + JW *-95-718612
COOK COUNTY RECORDER

LOAN NO. 950031897

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT MORTGAGE RE-RECORDING.
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

2350

FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1995 ,
executed by

GWENDOLYN RICE

95718611

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS
520 W ERIE STE 300 CHICAGO IL 60610

and who's principal place of business is

and recorded in Book/Volume No.
COOK

RE-RECORDED AS
as Document No. 97777277
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-12-100-003-1200

Commonly known as: 4800 S. CHICAGO BEACH DR. CHICAGO, IL 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 10, 1995 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

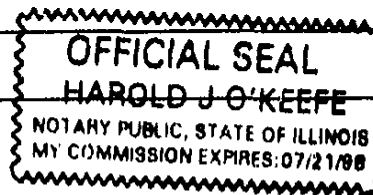
and
known to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Harold J. O'Keefe
Notary Public



S-YES
P-20
M-YES

My Commission Expires:

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3-18-2016

Legal Description

Parcel 1:

Unit No. 1906-N in the Newport Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24730609, as amended from time to time, in the Northwest Fractional 1/4 of Section 12, Township 38 North, Range 14, East of the Third Principal Meridan, in Cook County, Illinois.

Parcel 2:

Parking space number 53, a limited common element, as set forth and defined in Document Number 24730609.

Commonly Known As: 4800 S. Chicago Beach Drive, Chicago, IL 60615

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office