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99027391

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Original Mortgagor: MARY ANN GANORS

Recorded in Cook County, Illinois, on 09/25/95 as Instrument # 95-648211

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/30/97

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

By:

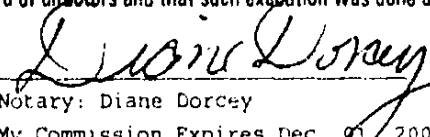
Kim Gorman
Vice President

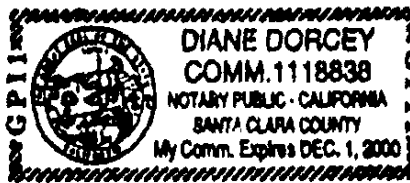
Attest: Suzie Garza
Assistant Secretary

State of California

County of Santa Clara

On 12/30/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Diane Dorcey
My Commission Expires Dec. 01, 2000



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3201455 P.I.F.: 12/02/97

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3201455 (12-031 IL Cook)

Tax ID: 31-22-210-002

Date of mortgage: 09/08/95 Amount of mortgage: \$123773.00 Address: 816 Kostner Avenue, Matteson, IL 60443
LOT 362 IN MATTESON HIGHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE
SOUTHERLY LINE OF OUT LOT 8 IN MATTESON HIGHLANDS UNIT NO. 1 AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963 IN
BOOK 647, PAGE 9, AS DOCUMENT NO. 18892127), IN COOK COUNTY, ILLINOIS.

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