

RECORDED

Recording Requested by / Return To:
SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE
120 W. Madison St.
CHICAGO, IL 60602

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: RONALD U. McDONAGH, KERI A. McDONAGH

Recorded in Cook County, Illinois, on 01/20/95 as Instrument # 95396859

*** SEE ATTACHED ADDENDUM ***

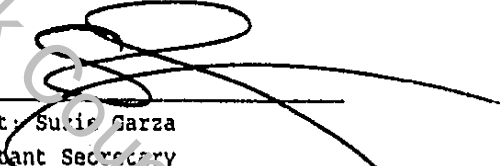
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/23/97

Avondale Federal Savings Bank, as Attorney-in-Fact
for LaSalle National Bank, as Trustee

By: 

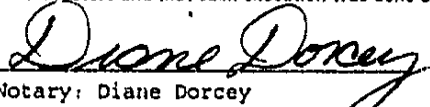
Kim Gorman
Vice President

Attest: 

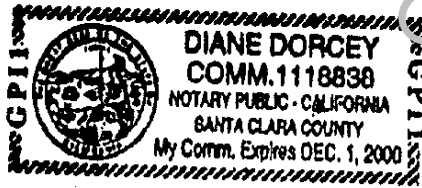
Susan Garza
Assistant Secretary

State of California
County of Santa Clara

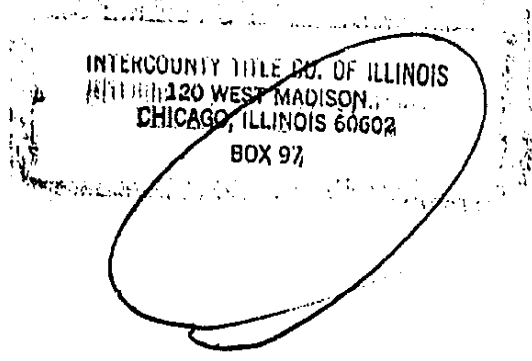
On 12/23/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.



Notary: Diane Dorsey
My Commission Expires Dec. 01, 2000



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0040012823 P.I.F.: 11/28/97
FINAL RECON.IL 90572 Inv: 1 1 12/23/97 04:15:46 12-031 IL Cook 45:13 13
REMITTER



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ADDENDUM TO RELEASE OF MORTGAGE

00572 Loan #: 0040012823 (12-031 IL Cook)

Tax ID: 28-34-315-005-0000

Date of mortgage: 06/13/95 Amount of mortgage: \$24000.00 Address: 4441 W 182nd Pl Country Club Hill, IL 60478

LOT 182 IN J.E. MERRIDON'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1956, AS DOCUMENT NUMBER 16709687, ALL IN COOK COUNTY, ILLINOIS.

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