

BF 1037589-7

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

**RECORDER'S STAMP**

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of SEPTEMBER 28, 1995 , made and executed by EDDIE BEAN AND KAYE F. BEAN, HIS WIFE to MIDWEST FUNDING CORPORATION upon the following real property situated in the county of COOK , State of Illinois, to wit:

LOTS 7 AND 8 IN GEORGE F. NIXON'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book      Page      , Document No. 95687317 is redeemed, paid off, satisfied and discharged in full.

Dated December 23, 1997.

Permanent Index No. 15-20-408-029 / 15-20-408-030

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

By [Signature]  
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

S/50148/CP

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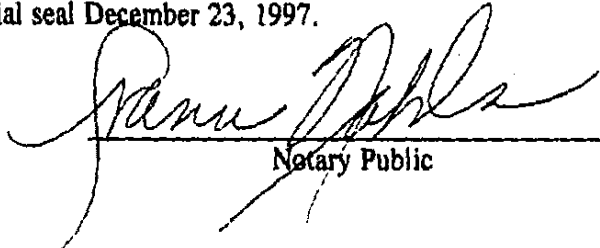
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STATE OF IOWA     )  
                              ) ss  
County of Polk     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal December 23, 1997.

  
\_\_\_\_\_  
Notary Public

My commission expires:



WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release H-8  
711 High St  
Des Moines, IA 50392-0665

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