RELEASE OF MORTGAGE OF THE PROPERTY OF THE PRO

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5182/0142 11 001 1998-01-12 14:05:16 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust
of Chicago, a National Banking Institution
a corporation of the State ofIUols, for and in consideration of the payment of the indebtedness secured by themortgage & assignment of rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of he sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of
Chicago, as Trustee u/t/a dtd. 04-30-96 and known as Trust Number 12-15-8408
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain assignment of reads bouring date the 17th day of October . 19 96 .
and recorded in the Recorder's Office of Cook County in the State of IIIIn015
in book of records, on page, as document Nos 96824944 & 9682494 to the premise therein described, situated in the County of, State of
to the premise therein described, situated in the County of Coo't . State of <u>T11inois</u> . as follows, to wit:
THIS IS A PARTIAL RELEASE
Lot 13 in South Prairie Subdivision, being a Subdivision in the West 1/2 of the
Northwest 1/4 of Section 36, Township 36 North, Range 15, Fast of the Third Principal
Meridian, in Cook County, Illinois.
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JAMes Dunneback
1950 S. HALLEM
19 JO A. H. MULLIVI Company of the C
Mala Caller and Caller
DOJOS H+ II (00462
ANTO 1113 ANTO DO 1003
her with all the appurtenances and privileges thereunto belonging or appertaining.
Janent Real Estate Index Number(s): 28-36-115-011-0000
ess(es) of premises: 17700 Arlington Lane, Hazel Crest, IL 60429 ess and and seal, this 3150 day of December, 19 97
and and seal this 3150 day of December, 19 97
(SEAL)
Brian W. Mickey, Vice President
Mudelle Cameul (SEAL)
instrument was prepared by M. Bambula for Wichelle Bambula, Admin. Ast.
Park National Bank and Trust of Chicago
2958 N. Milwaukee Ave.
Chicago, IL 60618

## UNOFFICIAL COPY

化成式表面 的复数人名 化二甲烷	llinois		SS		
County of Co	ook				
	onika Wojtowi				
				n de la companya de La companya de la co	,a notary public
and for said County	, in the State afor	esaid, DO HER	EBY CERTIFY that	Brian W.	<u>Mickey</u>
rsonally known to m	e to be the	Vice	President of the	Park Nat	ional Bank
nd Trust of Chi	lcago , a	corporation, a	nd <u>Michelle B</u>	ambula	, personally
own to me to be the	dmin. Ast. 9	Backwary of said	corporation, and p	ersonally known	to me to be the
me persons whose na	mes are subscribe	ed to the foregoin	ng instrument, appea	red before me th	is day in person
d severally acknowle					
d delivered the said in					entre de destación de la facilita
authority given by th	e Board ofD'	ctors	of said corpora	tion, as their fre	e and voluntary
, and as the free and	i voluntary act of	(air corporation	n, for the uses and p	ourposes therein	set forth.
GIVEN Under my	hand and <u>not</u>	ary eal thi	124 31st day	of December	er , 19 <u>97</u> .
**************************************	manny (FAI)		mike &	Worke	MA
MONIKA K. WO	JTOWICZ \$	<del></del>	1 ( )	NOTAR	
Notary Public, State		Cor	mmission. Fapires	1 7/0	26/01
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