INOFFICIAL COPY

Loan #: 7210229946

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

And When Recorded Mail To. FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

98028507

DEFI-01 RECORDING

\$25.50

190009 TRAN 0997 01/12/98 09:15:00

18012 + CG #-98 -028537

COOK COUNTY RECORDER

Space Above For Recorder's Use —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210229946 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, TO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/30/97 Executed by BRUCE WINTERS AND JIE GONG, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 MURTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No.

Recorder of Deeds, State of Illinois described hereit filer as follows: COOK County by the

SEE ATTACHED

98028506

07-08-200-061-0000,

Commonly known as: 1479 DELLA DRIVE, HOFFMAN ESTATES IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgarys.

STATE OF Illinois COOK **COUNTY OF**

On 12/30/97 before me, the undersigned a Notary Public in and for said County and, State. personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

L COLOMBO CINDY COOK County.

My Commission Expires: 03/04/98

First Home Moriçage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDENT

"OFFICIAL SEAL" Notary Public. State of Illinois My Commission Expires 3/4/98

98028537

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LEGAL DESCRIPTION RIDER

PIN #: 07-08-200-061-0000,

LOAN NO.:

7210229946

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clark's Office

PART OF SECTION 8. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95069242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 95269525 AND 96414183 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office